



**City Hall**  
Conference Room 106  
40555 Utica Rd  
Phone 586.446.CITY  
Clerk

**COMMISSION MEMBERS**  
Sara Dionne  
Joe Niman, Jr.  
Melanie D. Ryska, City  
Clerk

## **NOTICE OF MEETING & AGENDA**

### **ELECTION COMMISSION**

**Monday, October 6, 2025**  
**6:00 P.M.**

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1. Meeting called to order and roll call
2. Approval of Agenda
3. Approval of Meeting Minutes of August 27, 2025
4. To consider establishment of absent voter counting boards for the November 4, 2025 General Election.
5. To appoint Election Inspectors and Receiving Board Members for the November 4, 2025 General Election.
6. Communication from Citizens
7. Old Business
8. New Business
9. Adjournment